

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ST.NORBERT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 831041 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 46667 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | chowhalli vilage Kollegala main road T.Narasipura taluk mysore district, mysuru, KARNATAKA - 571124 |
| 5 | PRINCIPAL NAME | Sr SUMI K R |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed |
| 7 | SCHOOL EMAIL ID | 46667@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7337827213 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_cecec1dfffa434e8680019402904d3a21.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_6d71f85670cc483399dc84839ec6086f.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_e8d76450b64544fb8b713b77a0587268.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_022dd0750fef4d2284a402e68e3ac003.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_0a1783889da74cd99c25d004953b7940.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_f42ccc6e040f4f77881ba6f450d114b1.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_91c3ed4cc315490c9be36dbc33f4d165.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_9c28313e1773477ab14148ac9de8c0d9.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.stnorbertschooltnpura.com/feestructure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.stnorbertschooltnpura.com/academic-caleneder |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_3d0d9f6ae23945d48aadaaac7941bf5.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_81c724bb985a4e8b99f54be1bd9de488.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.stnorbertschooltnpura.com/_files/ugd/97a9d1_5aa455f62daa46efafab73d26afe7d18.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | Sr SUMI K R |
| 2 | TOTAL NO. OF TEACHERS | 42 |
| | PGT | 15 |
| | TGT | 17 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Esther Bhengra |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Fr. Renin Sebastian & Mrs. Vijaya Kumari |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15074.41 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 38 & 1946 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 448 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 09 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=gdc5WCZis20 |